



BRIAN SANDOVAL
Governor

MEMBERS
Kevin E. Burke, Chairman
Thomas "Jim" Alexander
Margaret Cavin
Donald L. Drake
Nathaniel W. Hodgson, III
Stephen P. Quinn
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

"RESIDENTIAL RECOVERY, DISCIPLINARY and FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, DECEMBER 7, 2011
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

9670 Gateway Drive
Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

1. **ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER**
RESIDENTIAL RECOVERY FUND:
*ABSOLUTELY AIR INC, License No. 60030
Shawn Lee Killey, President & Qualified Individual
Sokie Thi Killey, Secretary

(Homeowner: Salvatore Ruvolo)
2. **ADJUDICATING BOARD MEMBER: DONALD L. DRAKE**
3. **DISCIPLINARY HEARING:**
*T R C CONSTRUCTION INC, License No. 74498
Rex Tyler Sorensen, President & Qualified Individual
4. **DISCIPLINARY HEARING-DEFAULT HEARING:**
*AIR WOLF, License No. 55749
Bill John Wellesley, Owner & Qualified Individual
4. **DISCIPLINARY HEARING:**
*INDEPENDENT SHEET METAL dba I S M INTERNATIONAL, License No. 18280
Steven J. Williams, President & Qualified Individual
Carolyn L. Williams, Secretary/Treasurer

5. **DISCIPLINARY HEARING:**
***ROBB JENNINGS CONSTRUCTION**, License No. 38026B
Robbie C. Jennings, Managing Member & Qualified Individual
6. **FINANCIAL RESPONSIBILITY HEARING:**
***MARK JOHN KESNER dba, WALTER WADE BUILDERS**, License No. 75746
Mark J. Kesner, Owner & Qualified Individual
7. **FINANCIAL RESPONSIBILITY HEARING:**
***R C S MAINTENANCE LLC**, License No. 75228
Ana I. Interiano, Manager
Miguel Miguel, Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) "Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed."